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## BIB DATA SHEET

CONFIRMATION NO. 2804

| SERIAL NUMBER | FILING or 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|--------------------------|-------|----------------|------------------------|
| 10/528,278    | 03/17/2005<br>RULE       | 348   | 2622           | 450100-05169           |

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/JP04/10525 07/16/2004 NDHH

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 2003-276808 07/18/2003 NDHH

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

|   |   |                              |                         |                      |                            |
|---|---|------------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       | <input checked="" type="checkbox"/> Met after Allowance<br>NDHH | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWINGS<br>5 | TOTAL<br>CLAIMS<br>9 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119(a-d) conditions met<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |   |                              |                         |                      |                            |
| Verified and<br>/NELSON D<br>HERNANDEZ/<br>Examiner's Signature                                       | Initials  |                              |                         |                      |                            |
| Acknowledged  |   |                              |                         |                      |                            |

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**TITLE**  
 Image pick-up device  
 Objected NDHH

|  |   |  |
|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>1000 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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